

| | | | | | | | | | |
|---|---|--------------|---|---------------|----|--|---|-----------|----|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | | | 932 B | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| KE | | AKQ | | C3A | | | | | |
| E | M | P | A | 1 | 10 | S | T | A | 20 |
| R | + | H | | 23 | 30 | R | K | E | 40 |
| Q | S | T | | 48 | 50 | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF | | | | | | | | | |
| 7/6/1 | | | | 3 | 2 | <div style="background-color: black; width: 100px; height: 80px;"></div> | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| FORM NO. 174 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5 | | | | | | | | | |

PHOTO ANALYSIS REPORT

1107363

LOT NO.

MAP REFERENCE

DATE

COGNITION

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

AREA NO

KE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

25X1C



CLASSIFICATION

FORM NO. 174 1 Jan 66 USE PREVIOUS EDITIONS

CAPTIONED BY

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO NO.

110726

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

COUNTRY

PROVINCE

932B

AREA NO

KE

SUBJECT

AKQ

SUBJECT

AKM

SUBJECT

AKN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

EMPAKASI

10

STATION

15

ON

20

EA

AKH

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TRAIN

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

Nov 65

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CLASSIFICATION

Conf

CAPTIONED BY

FORM NO. 174

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO ANALYSIS REPORT


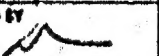
| | | | | | | | | | |
|--|----------------|-----------------------|----------------|---|-------------------|--|---------|----------------|---------|
| PHOTO NO. 110 | | LOT NO. 2000/05/01 | | MAP REFERENCE CIA-RDP78-05867A000518420014-5 | | LATITUDE 25X1C | | LONGITUDE 0 | |
| COUNTRY 93LB | | | | PROVINCE | | | | | |
| AREA NO KE | SUBJECT AKQ | SUBJECT AKM | SUBJECT AKN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EMPAK | 15 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| RTH | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 |
| | 43 | 48 | 53 | 58 | 63 | 68 | 73 | 78 | 83 |
| <div style="display: flex; justify-content: space-between;"> 27 25X1C </div> | | | | | | | | | |
| DATE OF PHOTO Nov 65 | | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 3 | SOURCE OF PHOTO  | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY  | | | | | |

PHOTO NO. 1102366 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

COUNTRY PROVINCE 9320

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KE | AK2 | AK4 | AKN | | | | | |
| EMPAKAS | 1 | 10 | BTAT | 18 | W | | | EA |
| RTH | 25 | RR | TR | 30 | AN | 4 | | 40 |
| | 45 | | | 50 | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAZDS | SOURCE OF PHOTO |
|---------------------|------|---------|--------------|--------------|-----------------|
| Nov 65 | 4 | 2 | 3 | 3 | 25X1C |
| CLASSIFICATION Conf | | | CAPTIONED BY | | |

PHOTO NO. 1107 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

COUNTRY PROVINCE 93LB

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KE | AKQ | AKM | DOF | | | | | |
| EMPA | AK | AS | 1 | 10 | 8 | 7 | AT | 15 |
| RAH | 23 | RR | | 30 | L | K | 6 | 35 |
| STAT | 43 | ION | | 30 | | | | 40 |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF

Nov 65 4 2 3 3

CLASSIFICATION CAPTIONED BY

25X1C

PHOTO NO. 1107368 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | | | | | | | | | |
|---------|----|--------------------|-----|---------|-----|---------|----|---------|---|---------|--|---------|--|---------|----|
| COUNTRY | | PROVINCE WAC 342 B | | | | | | | | | | | | | |
| AREA NO | TK | SUBJECT | D33 | SUBJECT | DDB | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| E | G | R | 1 | D | 1 | R | L | A | K | E | | | | | |
| | | | 25 | | | | 30 | | | | | 35 | | | 40 |
| | | | 45 | | | | 50 | | | | | | | | |

25X1C

| | | | | | | | | | |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | July 65 | TYPE | 3 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

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|----------------------|--|---------------------|--|-----------------------|--|----------------|--|-----------|--|---------|--|---------|--|
| PHOTO NO. 1107372 | | LOT NO. 13184-65 | | PROVINCE WAC 342 A | | | | | | | | | |
| COUNTRY | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. TK | | SUBJECT C62 | | SUBJECT C6B | | SUBJECT C5f | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 Z H 1 | | R | | R E P | | a B L | | 1 C | | S | | C U A | |
| R E | | H O L | | I D | | A Y | | C R O W D | | S | | | |

25X1C

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|---|------|---------|-------|--------------|
| Feb 10 | 65 | 4 | 1 | 3 | 3 | CAPTIONED BY |

200005101 CIA RDP78-05867A000518420014-5
PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | |
|----------------------|--|-----------------------|--|-------------------|--|----------------------|--|
| PHOTO NO. 1107374 | | LOT NO. P3184-65 | | LATITUDE 342 A | | LONGITUDE 83 26 E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. 1 | | SUBJECT | | SUBJECT | | SUBJECT | |
| TK | | C62 | | C36 | | E P H F S U | |
| L Z M I R | | G R A N D | | E P H F S U | | C | |
| H O T E L | | A L E K A N D E R I S | | E P H F S U | | C | |
| A S T C E | | S G K A T T E R | | D I S T. (B.G.) | | | |

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|----------------|--|--------------|--|---------|--|-------|--|--------------|--|--------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| July 65 | | 3 | | 1 | | 3 | | 2 | | E | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | | | | | | | | | |
|-----------|--|---------|--|----------|--|----------|--|----------|--|--------|--|-----------|--|----------------------------|--|
| PHOTO NO. | | 1107375 | | LOT NO. | | 13184-65 | | LATITUDE | | 3706 E | | LONGITUDE | | 3706 E | |
| COUNTRY | | | | PROVINCE | | WAC | | 342 A | | | | | | | |
| AREA NO. | | TK | | SUBJECT | | DOB | | AL9 | | AL3 | | | | | |
| 1 | | Z | | M | | R | | H | | A | | R | | B O R | |
| H | | C | | R | | U | | I | | B | | E | | L I N E R | |
| 2 | | G | | R | | E | | E | | K | | C | | R U I B E S H I P S (B.G.) | |

25X1C

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| July 65 | | 3 | | 1 | | 3 | | 3 | | [REDACTED] | |
| CAPTIONED BY | | | | | | | | | | | |

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518420014-5

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

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|---------------------------|--|---------------------------|--|---------------------------|--|---------------------------|--|
| PHOTO NO. 1107376 | | LOT NO. P3184-65 | | LATITUDE 37N | | LONGITUDE 2716E | |
| COUNTRY | | PROVINCE WAC 342D | | SUBJECT D43 | | SUBJECT AHN | |
| AREA NO | | SUBJECT TK | | SUBJECT D43 | | SUBJECT AHN | |
| K K C K K M E N D E R E S | | K K C K K M E N D E R E S | | K K C K K M E N D E R E S | | K K C K K M E N D E R E S | |
| V A L L E Y | | V A L L E Y | | V A L L E Y | | V A L L E Y | |
| N E O F P R I M | | N E O F P R I M | | N E O F P R I M | | N E O F P R I M | |
| DISTRICTS. [CITY B.G.] | | DISTRICTS. [CITY B.G.] | | DISTRICTS. [CITY B.G.] | | DISTRICTS. [CITY B.G.] | |
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|----------------|--|--------------|--|----------------------|--|--------------------------------|--|-----------------------|--|
| DATE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | | SOURCE | |
| July 65 | | 3 | | 3 | | 5 | | [REDACTED] | |
| CLASSIFICATION | | CAPTIONED BY | | APPROVED FOR RELEASE | | DATE | | BY | |
| CONF | | [REDACTED] | | 2000/05/01 | | CIA-RDP78-05867A000518420014-5 | | PHOTO ANALYSIS REPORT | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

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|-----------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| 1107377 | | WAC 342 D | | 17 15 E | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TK | D23 | D22 | HL | 9D4 | 9C | | |
| K | A | D | A | B | A | V | |
| Z | M | I | R | A | M | P | H |
| R | C | I | S | E | B | Y | |
| [IR. AIR] | | | | | | | |

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|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOU |
| July 65 | 7 | 1 | 3 | 5 | |

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO ANALYSIS REPORT

1 Jul 54

Release 2000/05/01 : CIA-RDP78-05867A000518420014

LOT NO. 93184-65

LONGITUDE 27 15 E

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 1107378 | | WAC 342 D | | TK | | DOB | | D23 | | AHL | | AKU | |
| AREA NO | | 10 | | 15 | | 33 | | 20 | | 40 | | 1 | |
| R K | | S A | | D A | | S I | | B A | | Y I | | | |
| E M | | I R | | S R | | A I | | R | | | | | |

25X1C

| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOL | |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|-----|--|
| July 65 | | 37 | | 1 | | 3 | | 5 | | | |
| CLASSIFICATION | | COPY | | CAPTIONED BY | | | | | | | |

1 Jan 66 17 00

LOT NO. 1

LONGITUDE 27 48 E

LATITUDE 27 18 N

For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO NO. 1107379

COOL RHY

AREA NO.

| PROJECT NO. | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|----------------------|--|----------|--|---------|--|-------------|--|---------|--|---------|--|
| 1107379 | | WAC | | 342 D | | | | | | | |
| COUNTRY | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TR | | AKV | | DDB AHG | | WORKING | | C/O | | | |
| MIL A ⁵ B | | (NR) | | R O A D | | T O B O R D | | | | | |
| TT C N | | O N | | | | | | | | | |
| K M | | | | | | | | | | | |

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1, 2, 4, 28

| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CAUSE | SOURCE |
|---------------|---|------|----------|-------|--------------|--------|
| 6/5 | 3 | 1 | 3 | 3 | 3 | |

CAUTIONED BY

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

2000/05/01 CIA RDP78-05867A00051842004
PHOTO ANALYSIS REPORT

CLASSIFICATION *Secret* Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved for Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | |
|---------------------|--|-----------------------|--|---------------------|--|-------------|--|
| PHOTO NO 1107381 | | PROVINCE DPC 342 D | | LATITUDE 27 24 E | | LONGITUDE | |
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| TR 107 | | AET | | 10 B A N K | | C E M E N T | |
| 5 | | E T | | 30 M I L E | | 35 \$ N E F | |
| 25 P L A N T | | 3 | | 50 | | | |
| 48 T O W N | | | | | | | |

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|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 65 | | 3 1 | | 3 | | 2 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | | | | | |
|----------------------|--|---------|--|------------|--|-----------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO. 1107382 | | COUNTRY | | AREA NO. | | PROVINCE DAC 342 D | | LATITUDE 17 45 N | | LONGITUDE 107 24 E | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TR AB7 | | AEH | | 10 B A N K | | 15 C E M E N T | | 20 | | | |
| 5 D O K E | | E T | | 30 H I L E | | 35 \$ N | | 40 | | O F | |
| 25 P L A N T | | 3 | | 30 | | | | | | | |
| 45 T O W N | | | | | | | | | | | |

25X1C

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|----------------|--|--------------|--|----------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| July 65 | | 3 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO ANALYSIS REPORT

PHOTO NO. 1107383

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AREA NO.

| | | | | | | | | | | | |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1107383 | | TR | | AHH | | DOB | | DOF | | D48 | |
| | | Y | | A | | T | | A | | G | |
| | | F | | O | | R | | L | | O | |
| | | N | | A | | L | | H | | I | |
| | | G | | A | | W | | M | | I | |
| | | S | | A | | W | | L | | L | |
| | | H | | I | | G | | H | | W | |
| | | A | | W | | A | | Y | | #6 | |
| | | N | | A | | T | | I | | O | |
| | | O | | F | | T | | O | | W | |
| | | N | | O | | W | | N | | A | |
| | | A | | T | | I | | O | | N | |
| | | T | | O | | W | | N | | A | |
| | | O | | W | | N | | A | | T | |
| | | I | | O | | N | | A | | T | |
| | | O | | W | | N | | A | | T | |
| | | N | | A | | T | | I | | O | |
| | | O | | W | | N | | A | | T | |
| | | A | | T | | I | | O | | N | |
| | | O | | W | | N | | A | | T | |
| | | I | | O | | N | | A | | T | |
| | | O | | W | | N | | A | | T | |
| | | N | | A | | T | | I | | O | |
| | | O | | W | | N | | A | | T | |
| | | A | | T | | I | | O | | N | |
| | | O | | W | | N | | A | | T | |
| | | I | | O | | N | | A | | T | |
| | | O | | W | | N | | A | | T | |
| | | N | | A | | T | | I | | O | |
| | | O | | W | | N | | A | | T | |
| | | A | | T | | I | | O | | N | |
| | | O | | W | | N | | A | | T | |
| | | I | | O | | N | | A | | T | |
| | | O | | W | | N | | A | | T | |
| | | N | | A | | T | | I | | O | |
| | | O | | W | | N | | A | | T | |
| | | A | | T | | I | | O | | N | |
| | | O | | W | | N | | A | | T | |
| | | I | | O | | N | | A | | T | |
| | | O | | W | | N | | A | | T | |
| | | N | | A | | T | | I | | O | |
| | | O | | W | | N | | A | | T | |
| | | A | | T | | I | | O | | N | |
| | | O | | W | | N | | A | | T | |
| | | I | | O | | N | | A | | T | |
| | | O | | W | | N | | A | | T | |
| | | N | | A | | T | | I | | O | |
| | | O | | W | | N | | A | | T | |
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| | | O | | W | | N | | A | | T | |
| | | A | | T | | | | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS. | NO. OF CARDS | NO. |
|---------------|----|------|---------|--------|--------------|-----|
| July | 65 | 3 | 1 | 3 | 5 | 1 |

CLASSIFICATION: *CONF*

APPROVED FOR RELEASE 2000/05/04

PHOTO ANALYSIS REPORT

2000-13784-C A-RIT
PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | | | |
|---|---------|----------|----------|----------|-----|----------|--|-----------|--|
| PHOTO NO. | 1107384 | FILE NO. | P1433-66 | PROVINCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | UR | SUBJECT | BN4 | SUBJECT | BIJ | SUBJECT | | SUBJECT | |
| AREA NO | N | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| DEVICE FOR MEASURING RADIATION IN AIR & SEA WATER | | | | | | | | | |

| | | | | | | | | |
|---------------|----|---|------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Prior to Jan | 66 | 1 | 2 | B | 2 | | | |
| CAPTIONED BY | | | | | | | | |
| Amf | | | | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

KIEM NO. 1107385 " D 1452-66

| | | | | | | | |
|---------|-----------|----------|-----------|----------|-----------------|-----------|---------|
| COUNTRY | UR | PROVINCE | 233 B | LATITUDE | 30 31 E | LONGITUDE | |
| AREA NO | N | SUBJECT | AK6 | SUBJECT | 981 | SUBJECT | 96M |
| | K I E V | | U / I | | A I R C R A F T | | A |
| | T K I E V | | B O R I S | | P O L | | A I R F |
| | I E L D | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Fall 65 | 4 | 2 | B | 3 | 25X1A |
| CAPTIONED BY | | | | Amf | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO NO. 1107386 71449-66

COUNTRY UR PROVINCE

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8 m 5 OF CAPE SMYGE

(55) 20 N 13 21E NOTE

EXHAUST AT WATERLINE NEAR STERN.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

Late Nov 6 5 4 2 B 1

CLASSIFICATION SECRET CAPTIONED BY Xmf

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO NO. 1107387

71449-66

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| UR | | | | | | | | | | | | | |
| N | | 3CG | | | | | | | | | | | |
| MIRKA | | PCE | | PEND | | 67 | | 7 | | 20 | | | |
| 8 mi | | S OF | | CAPE | | SIMPLY | | GE | | | | | |
| (55 | | 20 | | N | | 13 | | 21 E) | | NOTE | | | |

EXHAUST AT WATERLINE NEAR STERN.

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|---------|-------|--------------|----------------------|
| Late Nov | | 65 | 4 | 2 | B | 1 |
| CLASSIFICATION | | <div style="background-color: black; width: 100px; height: 40px;"></div> | | | | |

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PHOTO NO. 1107388

71449-66

COUNTRY

UR

PROVINCE

AREA NO

N

SUBJECT

3CG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MIRKA

PCE

PEND

67

7-

8 m

5 OF

CAPE

SMY

GE

(55) 20 N, 13 21 E. NOTE

EXHAUST AT WATERLINE NEAR STERN.

3,30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

Late Nov

65

4

2

B

1

CLASSIFICATION

SEC/NO FOREIGN DISS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|-----------|---------|----------|----------|----------|-----|----------|------|-----------|-----|
| PHOTO NO. | 1107390 | LOT NO. | P1449-66 | PROVINCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | UR | AREA NO. | N | SUBJECT | 3CG | SUBJECT | 388 | SUBJECT | 382 |
| | | | | SUBJECT | 10 | SUBJECT | PEND | SUBJECT | 15 |
| | | | | SUBJECT | 6 | SUBJECT | 7 | SUBJECT | 7 |
| | | | | SUBJECT | 20 | SUBJECT | 1 | SUBJECT | 3 |
| | | | | SUBJECT | 21 | SUBJECT | E | SUBJECT | |

Pt 2 of 3 pt series. See CIA

| | | | | | |
|---------------|------|---------|-------|----------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Late Nov | 6 | 5 | 4 | 2 | B |
| | | | | CAPTIONED BY | Amf |
| | | | | CLASSIFICATION | SEC/NO FOREIGN DISC |

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|---------|----------|----------|----------|-----|----------|------|-----------|-----|
| PHOTO NO. | 1107389 | LOT NO. | P1449-66 | PROVINCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | UR | AREA NO. | N | SUBJECT | 3CG | SUBJECT | 388 | SUBJECT | 382 |
| | | | | SUBJECT | 10 | SUBJECT | PEND | SUBJECT | 15 |
| | | | | SUBJECT | 6 | SUBJECT | 7 | SUBJECT | 7 |
| | | | | SUBJECT | 20 | SUBJECT | 1 | SUBJECT | 3 |
| | | | | SUBJECT | 21 | SUBJECT | E | SUBJECT | |

EXHAUST AT WATERLINE NEAR STERN.

Pt 1 of 3 pt series. See CIA

| | | | | | |
|---------------|------|---------|-------|----------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Late Nov | 6 | 5 | 4 | 2 | B |
| | | | | CAPTIONED BY | Amf |
| | | | | CLASSIFICATION | SEC/NO FOREIGN DISC |

PHOTO ANALYSIS REPORT

| | | | | | | | |
|------------------|--|----------|--|----------|--|-----------|--|
| NOTO NO. 1107391 | | P1449-66 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| UR | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | 306 | | 388 | | 382 | |
| MIRKA | | PCE | | PEND | | 67 | |
| 8 | | M | | S | | O | |
| 55 | | 20 | | IN | | 13 | |
| | | | | | | 21 E). | |

Pt 3 of 3 pr series. See CIA

23
3,30

| | | | | | | | | | | | |
|----------------|--|---------------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Late Nov | | 654 | | 2 | | B3 | | | | 25X1A | |
| CLASSIFICATION | | SEC/NO FOREIGN DISC | | CAPTIONED BY | | | | | | | |
| | | | | Amf | | | | | | | |

PHOTO NO. 1107392 P1449-66 LATITUDE LONGITUDE

COUNTRY UR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|------------|------------|----------|----------|----------|----------|----------|
| <u>N</u> | <u>3CG</u> | <u>388</u> | <u>382</u> | | | | | |
| <u>m</u> | <u>1</u> | <u>R</u> | <u>K</u> | <u>A</u> | <u>P</u> | <u>C</u> | <u>E</u> | <u>P</u> |
| <u>8</u> | <u>m</u> | <u>1</u> | <u>5</u> | <u>O</u> | <u>F</u> | <u>C</u> | <u>A</u> | <u>P</u> |
| <u>5</u> | <u>5</u> | <u>2</u> | <u>0</u> | <u>N</u> | <u>1</u> | <u>3</u> | <u>2</u> | <u>1</u> |

BOW OF

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|---------------------|----------|----------|--------------|-------------------------|
| <u>late Nov</u> | <u>6</u> | <u>5</u> | <u>4</u> | <u>2</u> | <u>B</u> |
| | | | | | <u>3</u> |
| CLASSIFICATION | SIC/NO FOREIGN DISC | | | | CAPTIONED BY <u>Nmt</u> |

PHOTO NO. 1107893 P1447-66

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UR | N | 306 | 388 | | | | | | |
| MIRK | 1 | POE | PEND | 15 | 6 | 7 | 7 | 20 | |
| 8 | MI | 5 | OF | 50 | CAPE | 35 | S | 1 | 50 |
| 5 | 5 | 20 | N | 30 | 1 | 3 | 21 | E | |

BOW OF

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---------------------|--------------|-------|--------------|----------------------|
| 6 5 4 | 2 | B | 2 | 3, 23, 30 | 25X1A |
| CLASSIFICATION | SEC/NO FOREIGN BASS | CAPTIONED BY | | | |
| | | Nmt | | | |

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| | | | | | | | | | |
|-------------------|--|-----------------|--|----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1107391 | | COUNTRY UR | | PROVINCE 153 B | | LATITUDE 32 15 E | | LONGITUDE 32 15 E | |
| AREA NO N | | SUBJECT 9GM 9E1 | | SUBJECT | | SUBJECT | | SUBJECT | |
| LENIN | | NIGRA | | D | | SEA | | PLANE | |
| STATION | | | | | | | | | |

| | | | | | | | | | | | |
|--------------------------|--|---------------------|--|------------------|--|---------|--|----------------|--|---------------------------|--|
| DATE OF PHOTO 24-27 Sept | | TYPE 6 5 4 | | QUALITY 2 | | CLASS B | | NO. OF CARDS 2 | | NO. OF PHOTOGRAPHS 20, 31 | |
| CLASSIFICATION | | SECTION FOREIGN DIS | | CAPTIONED BY Rmt | | | | | | | |

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| | | | | | | | |
|-----------|---------|----------|-----------|----------|---------|-----------|---------|
| PHOTO NO. | 1107395 | PROVINCE | 153 B | LATITUDE | 39 15 E | LONGITUDE | 39 15 E |
| COUNTRY | UR | SUBJECT | 96M 9E1 | SUBJECT | | SUBJECT | |
| AREA NO | N | SUBJECT | LENINGRAD | SUBJECT | SEA | SUBJECT | PLANE |
| | | SUBJECT | STATION | SUBJECT | | SUBJECT | |

| | | | | | | | | | | | |
|----------------|------------|--------------------|---|--------------|-----|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 24-27 Sept | TYPE | 6 | QUALITY | 5 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | SECRET | SEC/HQ FOREIGN DIS | | CAPTIONED BY | Amf | | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1107A Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

COUNTRY UR PROVINCE 153 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AG6 | AG8 | 9L2 | | | | | |
| L | E | N | I | N | G | R | A | D |
| | | | | | | | | |
| B | A | L | T | I | C | | | |
| S | H | | | | | | | |
| I | P | Y | A | R | D | | | |
| | | | | | | | | |
| N | O | T | E | | | | | |
| S | C | R | E | E | N | | | |
| | | | | | | | | |
| N | G | | | | | | | |
| O | N | | | | | | | |
| S | U | B | | | | | | |
| M | A | R | I | N | E | | | |
| S | L | I | P | W | A | Y | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
|---------------|------|---------|-------|--------------|----------------------|---|-------|
| 24-27 Sept | 6 | 5 | 4 | 2 | B | 3 | 25X1A |

CLASSIFICATION 174 SEE/NO FOREIGN DASS CAPTIONED BY Rmt

FORM NO. 174 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO ANALYSIS REPORT

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|---|--|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY | | REF ID | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| UR | | P1432-66 | | | | 57 55 N | | 30 15 E | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A00051842001 | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | ALA | | AGB | | 153 B | | | |
| LENINGRAD | | RAD | | 10 | | SUBJECT | | SUBJECT | |
| 1 PYARD | | 45 | | 30 | | SUBJECT | | SUBJECT | |
| | | | | 50 | | SUBJECT | | SUBJECT | |
| | | | | | | 35 | | 5 H | |
| | | | | | | | | 40 | |

| | | | | | | | | | | | |
|---------------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 24-27 Sept | | 6 5 | | 4 2 | | B | | 3 | | 26.30 25X1A | |
| SEC/NO FOREIGN DISC | | CAPTIONED BY | | AMF | | | | | | | |

PHOTO ANALYSIS REPORT

2000/05/01 : CIA-RDP78-05867A00051842001

PHOTO NO. 1107398
 LOT NO. P1432-66
 DATE 05/01 : 37055N 30 15 E
 REFERENCE: 37055N 30 15 E
 MAP REFERENCE: 37055N 30 15 E
 LONGITUDE 30 15 E
 REFERENCE: 37055N 30 15 E
 MAP REFERENCE: 37055N 30 15 E

COUNTRY UR
 AREA NO N
 SUBJECT ALA AG 8 AG 6 AIC
 SUBJECT TANKER
 SUBJECT OT
 L E N I N G R A D
 T O I G R O T E V O L
 O U T A T A D M I R A L T Y S H I P Y A R D

25X1A
 DATE OF PHOTO 24-27 Sept
 TYPE 4
 QUALITY 2
 CLASS B
 NO. OF CARDS 4
 APPROVED FOR RELEASE 2000/05/01
 SEC/NO FOREIGN DISSEM
 PHOTO ANALYSIS REPORT
 REFERENCE: 37055N 30 15 E
 MAP REFERENCE: 37055N 30 15 E

PHOTO NO. 1107399 Approved For Release 2000/05/01 : CIA-RDP78-05867A000618420014-5

| | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|------|------|----|----|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | DATE | TIME | BY | 20 |
| N | ALA | AG-8 | | | | 18 | 11 | 11 | X |

[illegible]

| DATE | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------|-------|--------------|----------------------|
| 26, 30 | | | |

| | | | | | | |
|-------|---|---|---|---|---|---|
| 24-21 | 6 | 5 | 4 | 2 | 0 | 2 |
|-------|---|---|---|---|---|---|

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO NO: 110 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | | | | | | | | | |
|---------|--|------|--|----------|--|-------------|--|----------|--|---------|--|-----------|--|-------------------|--|
| COUNTRY | | UR | | PROVINCE | | 152 C | | LATITUDE | | 57 27 A | | LONGITUDE | | 00 51 842 00 14 5 | |
| AREA NO | | N | | SUBJECT | | ALA AG8 XEH | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| VENT | | SP | | ILLS | | CON | | CRETE | | | | | | | |
| PLANT | | QUAY | | | | | | | | | | | | | |

Pt 1 of 7 pr psm. See CIA

25, 26, 30 25X1A

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|---------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF COPIES | | SOURCE OF PHOTOGRAPH | |
| 27 Jan 66 | | 4 | | 2 | | C | | 3 | | [REDACTED] | |

[illegible]

Pt 2 of Tpt part. See CIA

25, 26, 30

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|----------------|----|---|------|---------|--------------|---------------|----------------------|
| 27 Jan | 66 | 4 | 2 | C | 3 | | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| Dissem | | | | | Amf | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 66

2006/05/01 CIA RDP78-05867A000518420014-5
PHOTO ANALYSIS REPORT

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| | | | | | | | | | | | |
|---------|--|----|--|----------|--|-------------|--|----------|--|-------------|--|
| COUNTRY | | UR | | PROVINCE | | 152 C | | LATITUDE | | 34° N 31° E | |
| AREA NO | | N | | SUBJECT | | ALA AGX XEH | | SUBJECT | | CONCRETE | |
| V | | E | | N | | T | | S | | P | |
| P | | L | | A | | N | | T | | Q | |
| U | | A | | N | | T | | Q | | U | |
| A | | N | | T | | Q | | U | | A | |
| Y | | A | | Y | | A | | Y | | A | |

Pt 3 of 7 pt plan. See CIA

25, 26, 30

| | | | | | | | | | | | |
|----------------|--|---------------------|--|---------------------|--|---------------------|--|---------------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF COPIES | | SOURCE OF PHOTOGRAPH | |
| 27 Jan 66 | | 4 | | 2 | | C | | 3 | | 25X1A | |
| CLASSIFICATION | | CONF/NO FORN DISSEM | | CONF/NO FORN DISSEM | | CONF/NO FORN DISSEM | | CONF/NO FORN DISSEM | | CONF/NO FORN DISSEM | |

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PHOTO NO. 1107483
 MAP REFERENCE 152 C
 LATITUDE 25 36 30
 LONGITUDE 74 31 E

| | | | | | | | | | | | | | | | |
|---------|--|----|--|----------|--|-------|--|---------|--|-----|--|---------|--|-----|--|
| COUNTRY | | UR | | PROVINCE | | 152 C | | | | | | | | | |
| AREA NO | | N | | SUBJECT | | ALA | | SUBJECT | | AGK | | SUBJECT | | AEH | |
| VENT | | S | | P | | I | | L | | S | | C | | O | |
| P | | L | | A | | N | | T | | G | | U | | A | |
| | | | | | | | | | | | | | | | |

PL 4 of 7 pt para Sec CIA

25, 36, 30

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|----------------|--|---------------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 27 Jan 66 | | 4 | | 2 | | C | | 3 | | 25X1A | |
| CLASSIFICATION | | CONF/NO FORN DISSEM | | CAPTIONED BY | | Amf | | | | | |

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 PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO NO. 1107401

AREA NO. N

COUNTRY UR

PROVINCE 152 C

SUBJECT AG 8 XEH

SUBJECT C ON C R E T E

SUBJECT AT F A R L

SUBJECT W E S T W H A R F A T C

Pt 5 of 7 pt par. See CIA

25, 26, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 Jan 66 | 4 | 2 | C | 3 | |

CLASSIFICATION CONF/NO FORN DISSEM

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1107405 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | | | |
|---------|----|-------|----------|--------|--|----------|--|---------|--|
| COUNTRY | UR | | PROVINCE | 152 C | | LATITUDE | | 21 31 E | |
| AREA NO | N | ALA | AG8 | | | | | | |
| VENT | | SPILS | | FER | | RY | | SL | |
| PI | | AT | | IMPORT | | QUAY | | A | |
| T | | R | | | | | | | |

Pt 6 of 7 pt para See CIA

26, 30

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 27 Jan 66 | 4 | 2 | C | 2 | 25X1A |
| CLASSIFICATION | | | | | |

CONF/NO FERN DISSEM

| | | | | | | | | | |
|-----------|--|-------------|--|----------|--|-----------|--|-----------|--|
| PHOTO NO. | | 1107407 | | P1441-66 | | LATTITUDE | | 24 N 31 E | |
| COUNTRY | | UR | | PROVINCE | | 152 C | | | |
| AREA NO | | N | | SUBJECT | | ALA | | NEH | |
| SUBJECT | | VENT SPILLS | | SUBJECT | | CON | | CRETE | |
| SUBJECT | | PLANT | | SUBJECT | | QUAY | | | |

Pt 1 of 4 pr par. See CIA

| | | | | | | | | | | | |
|----------------|--|--------------|--|---------------|--|-------|--|--------------------------------|--|-----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 28 Jan 66 | | 4 | | 2 | | C | | 2 | | 25X1A | |
| CLASSIFICATION | | CONFIDENTIAL | | DISSEMINATION | | 05/04 | | CIA-RDP78-05867A000518420014-5 | | PHOTO ANALYSIS REPORT | |

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PHOTO NO. 1107408

COUNTRY UR

AREA NO N

PROVINCE 152 C

SUBJECT VENT SPILS

SUBJECT CONCRETE

SUBJECT PLANT

SUBJECT QUAY

Pt 2 of 4 pt pan. Sec CIA

25, 30

DATE OF PHOTO 28 Jan 66

TYPE 4

QUALITY 2

CLASS C

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF/NO FORN DISSEM

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Apr 66

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Approved for Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

PHOTO NO. 1107409

COUNTRY UR

AREA NO N

PROVINCE 152 C

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| VENT | SP | IL | S | WEST | WHAR | | |
| FAT | Q | | ON | CRETE | FLA | | |
| NT | Q | UAY | AT | L | | | |

Pt 3 of 4 pt part. See CIA

25.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Jan 66 | # | 2 | C | 2 |

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONFIDENTIAL

PHOTO ANALYSIS REPORT

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| | | | | | | | | | | | |
|-----------|---------|----------|---------|----------|----|---------|----|-----------|----|---------|----|
| PHOTO NO. | 1107410 | PROVINCE | 152 C | LATITUDE | | | | LONGITUDE | | | |
| COUNTRY | UR | SUBJECT | ALA D36 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | N | SUBJECT | 23 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 | SUBJECT | 25 |
| | V | E | S | P | I | L | S | F | E | R | R |
| | P | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Pt 4 of 4 pt photo. See CIA

| | | | | | | | |
|------------------------------------|----|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 Jan | 66 | | 4 | 2 | C | 2 | 25X1A |
| CLASSIFICATION | | | | | | | |
| CONFIDENTIAL | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518420014-5

| | | | | | | | | | | | |
|-----------|---------|----------|-------|----------|-----|---------|--|-----------|--|---------|--|
| PHOTO NO. | 1107411 | PROVINCE | 152 C | LATITUDE | | | | LONGITUDE | | | |
| COUNTRY | UR | | | | | | | | | | |
| AREA NO | N | SUBJECT | ALA | SUBJECT | ALB | SUBJECT | | SUBJECT | | SUBJECT | |
| VENT'S | | PILS | | 10 | | NAVAL | | 15 | | QUA | |
| Y | | DREDGE | | 30 | | BALT | | 35 | | YISK OY | |
| E | | MORE | | 50 | | C | | | | | |

Pt 1 of 6 pt pan. See CIA

| | | | | | | | |
|----------------|--|-----------------------|---------|-----------------------|--------------|---|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 29 Jan 66 | | 4 | 2 | C | 2 | | |
| CLASSIFICATION | | DISSEM | | amt | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | 2000/05/01 : CIA-RDP78-05867A000518420014-5 | |

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| | | | | | | | |
|----------------|---------|---------------|----------|------------------------|-------|-----------|-----------|
| PHOTO NO. | 1107412 | MAP REFERENCE | P/441-66 | LATITUDE | 24° N | LONGITUDE | 31° 31' E |
| COUNTRY | UR | PROVINCE | 152 C | SUBJECT | | SUBJECT | |
| AREA NO | N | SUBJECT | ALA | SUBJECT | 3GS | SUBJECT | |
| VENT'S P I L S | | | | N A V A L | | | |
| Y. N A V A L | | | | A D M I N I S T R A T | | | |
| I O N | | | | B U I L D I N G A T C. | | | |

Pt 2 of 6 pt pan. See CIA

3, 30

| | | | | | | | | | | | |
|------------------------------------|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 29 Jan 66 | TYPE | 4 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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